# FOREST DEPARTMENT.

*Notification dated 20th October 1906.*

In continuation of the Notification of the 25th August 1906, (published in Part II of the *Mysore Gazette*), details as to quantities and lots of each description of sandalwood to be exposed for sale in each koti, at the ensuing auctions are exhibited in the following statement :—

| No. | Description of wood | Hunsur, 19th Nov. 1906 | | | Seringapatam, 22nd Nov. 1906 | | | Bangalore, 26th Nov 1906 | | | Hassan, 29th Nov. 1906 | | | Chikmagalur, 3rd Dec. 1906 | | | Tarikere, 6th Dec. 1906 | | | Shimoga, 8th Dec. 1906 | | | Sagar, 13th Dec. 1906 | | | Tirthahalli, 17th Dec. 1906. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Number of lots | Quantity | | Number of lots | Quantity | | Number of lots | Quantity | | Number of lots | Quantity | | Number of lots | Quantity | | Number of lots | Quantity | | Number of lots | Quantity | | Number of lots | Quantity | | Number of lots | Quantity | |
| | | | Tons | cwt | | Tons | cwt | | Tons | cwt | | Tons | cwt | | Tons | cwt | | Tons | cwt | | Tons | cwt | | Tons | cwt | | Tons | cwt |
| I | First class billets (or Villayat Budh) ... | 1 | ... | $\frac{3}{4}$ | 1 | ... | $7\frac{1}{2}$ | 1 | ... | $4\frac{3}{4}$ | ... | . | ... | 1 | ... | 7 | ... | ... | .. | ... | ... | ... | .. | ... | ... | ... | ... | ... |
| II | Second do (China Budh) ... | 1 | 9 | ... | 2 | 11 | 15 | 2 | 5 | $2\frac{1}{4}$ | 2 | 11 | ... | 1 | 5 | ... | 1 | 6 | $10\frac{1}{4}$ | 1 | 2 | $6\frac{3}{8}$ | ... | ... | ... | ... | ... | ... |
| III | Third do (Panjam) .. | 3 | 15 | 5 | 4 | 23 | 5 | 1 | 2 | $1\frac{1}{2}$ | 1 | 1 | 15 | 2 | 10 | 15 | 1 | 2 | 10 | 3 | 27 | $19\frac{2}{16}$ | 2 | 8 | 5 | 1 | 2 | 1 |
| IV | Ghotla or (billets of short length) ... | 1 | 4 | ... | 1 | 6 | ... | 1 | ... | $18\frac{3}{16}$ | 1 | 1 | $15\frac{1}{4}$ | 1 | 4 | ... | 1 | 2 | $8\frac{1}{4}$ | 1 | 2 | 7 | 1 | 1 | 1 | 1 | .. | $8\frac{3}{4}$ |
| V | Ghat Badala ... ... .. | 9 | 66 | ... | 3 | 22 | 10 | 2 | 5 | $2\frac{1}{8}$ | 3 | 21 | 15 | 8 | 63 | 15 | 6 | 41 | 5 | 4 | 39 | $17\frac{5}{16}$ | 2 | 12 | ... | 1 | 1 | $10\frac{1}{2}$ |
| VI | Bagaradad ... ... ... | 3 | 17 | 15 | 2 | 9 | ... | 1 | 1 | $19\frac{1}{8}$ | 3 | 13 | 3 | 2 | 9 | .. | 2 | 11 | 3 | 4 | 25 | $16\frac{7}{8}$ | 1 | 3 | 8 | 1 | 1 | $8\frac{5}{8}$ |
| VII | Roots (first class) ... ... ... | 3 | 21 | ... | 4 | 22 | ... | 2 | 8 | $17\frac{3}{4}$ | 4 | 24 | 11 | 4 | 32 | ... | 6 | 26 | 1 | 4 | 48 | $15\frac{7}{16}$ | 4 | 20 | 10 | 1 | 5 | 9 |
| VIII | Do (second class) ... ... ... | 6 | 40 | 10 | 4 | 21 | 10 | 2 | 6 | $9\frac{1}{4}$ | 1 | 6 | .. | 2 | 14 | 5 | 2 | 8 | 10 | 3 | 32 | $17\frac{8}{16}$ | 2 | 10 | 5 | 2 | 10 | 17 |
| IX | Do (third class) ... ... ... | 4 | 15 | 15 | 2 | 11 | 10 | 1 | 3 | $17\frac{7}{8}$ | 2 | 6 | 3 | 1 | 4 | 5 | 1 | 5 | 7 | 4 | 22 | $\frac{4}{16}$ | 2 | 6 | 17 | 2 | 9 | 18 |
| X | Jajpokal (first class) .. ... ... | 11 | 86 | $15\frac{1}{4}$ | 10 | 54 | ... | 3 | 14 | 9 | 6 | 34 | $3\frac{1}{2}$ | 11 | 85 | | 9 | 55 | 18 | 7 | 83 | $12\frac{2}{16}$ | 5 | 33 | 6 | 10 | 58 | 3 |
| XI | Do (second class) ... ... | 7 | 51 | 5 | 5 | 27 | 10 | 1 | 4 | 12 | 3 | 15 | 5 | 4 | 21 | 5 | 5 | 23 | ... | 5 | 51 | $5\frac{7}{16}$ | 3 | 17 | 10 | 4 | 18 | 3 |
| XII | Ain Bagar ... ... ... | 3 | 21 | ... | 3 | 15 | .. | 1 | 2 | $13\frac{3}{4}$ | 3 | 12 | 11 | 3 | 14 | 15 | 3 | 10 | 10 | 3 | 25 | $18\frac{1}{4}$ | 3 | 11 | 5 | 3 | 11 | 10 |
| XIII | Cheria or (large chilta) ... ... | 1 | 1 | 15 | 1 | 2 | ... | 1 | ... | $12\frac{1}{2}$ | 1 | 1 | $17\frac{1}{2}$ | 1 | 1 | 10 | 1 | 2 | 5 | 3 | 7 | $9\frac{1}{8}$ | 1 | 3 | 15 | 2 | 6 | 5 |
| XIV | Ain chilta ... ... ... | 4 | 49 | 10 | 1 | 14 | 5 | 1 | 7 | 12 | 1 | 4 | 11 | 1 | 12 | ... | 2 | 19 | 5 | 3 | 34 | $10\frac{1}{4}$ | 1 | 15 | 10 | 2 | 26 | 7 |
| XV | Hatri chilta .. .. ... | 1 | .. | 6 | 1 | ... | 17 | 1 | ... | $2\frac{1}{4}$ | 1 | ... | 9 | 1 | 1 | 1 | 1 | ... | $11\frac{3}{4}$ | 1 | 2 | $5\frac{5}{8}$ | 1 | ... | 10 | 1 | ... | $5\frac{1}{2}$ |
| XVI | Milwa chilta ... ... .. | 3 | 55 | ... | 2 | 45 | ... | 1 | 9 | $11\frac{5}{8}$ | 3 | 27 | 10 | 1 | 14 | .. | 3 | 25 | ... | 3 | 54 | $15\frac{1}{2}$ | 1 | 15 | 10 | 2 | 15 | 10 |
| XVII | Basola Bukni ... ... ... | 6 | 44 | ... | 2 | 16 | 15 | 1 | 7 | $17\frac{1}{4}$ | 3 | 17 | 5 | 1 | 15 | ... | 2 | 15 | 5 | 2 | 24 | 1 | 2 | 15 | 10 | 1 | 10 | $5\frac{3}{4}$ |
| XVIII | Saw-dust or (powder)... ... ... | 1 | 1 | 5 | 1 | ... | 11 | 1 | ... | $2\frac{3}{4}$ | 1 | ... | $7\frac{1}{2}$ | 1 | ... | 7 | 1 | ... | $12\frac{1}{2}$ | 1 | 1 | $61\frac{3}{8}$ | 1 | .. | 10 | 1 | ... | $9\frac{3}{4}$ |
| | Total ... | | 500 | 2 | ... | 303 | $15\frac{1}{4}$ | ... | 82 | $\frac{3}{4}$ | .. | 200 | $1\frac{3}{4}$ | ... | 318 | 5 | ... | 256 | $1\frac{1}{4}$ | ... | 487 | $4\frac{7}{16}$ | ... | 175 | 12 | ... | 178 | $11\frac{3}{8}$ |

2. Standard English weights (1 lb. Avoirdupois = $38\frac{8}{9}$ Rs. weight) are adopted in all the Kotis. Purchasers are requested to take early delivery of the wood and arrange with the District Forest Officer concerned and amongst themselves as to dates of weighment, delivery of wood, etc., so as to obviate delay and clashing.

*Terms of sale.*—*Vide* revised rules for the sale of sandalwood by public auction (Notification No. 822—Ft. F. 16-96 of the 5th June 1901, published at pages 382-4 in Part I of the *Mysore Gazette* of the 13th June 1901, which will be duly read out at the time of sale).